



ILLINOIS HUNTER & JUMPER ASSOCIATION

2022 IHJA Horse Show Application

- Return this form along with the appropriate fees (payable to the IHJA) to the IHJA office (address below)
IHJA c/o Lexi Jacober -- P.O. Box 250 Gilberts, IL. 60136 – 630-973-8106 -- www.ihja.com
- Questions may be addressed to Lexi Jacober at (630) 973-8106 -- fax (847) 717-6652 or e-mail points@ihja.com
- Approval of an IHJA show date requires the Manager to be a active IHJA member for the competition year

| Horse Show Information | |
|---|--|
| Name of Horse Show: | Show Dates Requested: |
| Exact Name of Farm or Facility where show will be held: | City, State where show will be held |
| Will this be a USEF recognized or B show? (circle one) USEF AA / A / B IHJA / WHJA B Circuit | Did this show operate last year? (circle one) Yes / No |
| Horse Show MANAGER – Contact Information | |
| Name of Horse Show Manager: | Telephone: |
| Address: | Fax: |
| | E-mail: |
| Horse Show SECRETARY – Contact Information | |
| Name of Horse Show Secretary: | Telephone: |
| Address: | Fax: |
| | E-mail: |

*Important: Show Results formatting **must be** pre-approved by the Executive Secretary via e-mail at points@ihja.com*

Application and Processing Fees (please indicate the applicable fees);

\$ 100 Application Fee for USEF AA, USEF A, USEF B Shows, IHJA B and WHJA B circuit Shows

_____ VISA _____ M/C _____ AMEX All credit cards will include a 3% administrative fee.

Name on Credit Card _____ Exp. Date: ____/____/____ Billing Zip Code _____

Credit Card Number _____ Security Code _____

Total Fees Enclosed: \$ _____

All credit cards will include a 3% administrative fee.

| | | | |
|-----------------------|--------------------|-------------------------|------------|
| FOR OFFICE USE | Date Received: | Check #: | Amount: \$ |
| | Labels Sent: | Secretary Package Sent: | |
| | Members List Sent: | Insurance Received: | |