

*ILLINOIS HUNTER & JUMPER ASSOCIATION
ANNUAL AWARDS GALA*

Name _____

Number in Party _____

Number of Entrees

_____ Grilled Beef Tenderloin

_____ Free Range Roasted Chicken

_____ Roasted White Fish

_____ Vegetarian

_____ Chicken Strips (Children 12 & Under)

RSVP must be received by November 7, 2018

(NO Reservation will be accepted without payment)

Seat with: _____ Stable / Trainer

**If trainers want a certain seating arrangement they must fax their seating chart to 847-717-6653 by Monday, November 12, 2018*

(See other side to vote)

IHJA HORSE PERSON OF THE YEAR

(Write in Candidate)